



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2578

SERIAL NUMBER 10/613,950	FILING DATE 07/03/2003 RULE	CLASS 210	GROUP ART UNIT 1723	ATTORNEY DOCKET NO. 8172
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------

APPLICANTS

William Warren, Shaker Heights, OH;
 Gordon Lewis, Needham, MA;
 Robert Rizzari, Billerica, MA;

**** CONTINUING DATA *******
 This appln claims benefit of 60/438,457 01/08/2003
 and claims benefit of 60/409,042 09/09/2002

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 10/02/2003

**** SMALL ENTITY ****

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY OH	SHEETS DRAWING 44	TOTAL CLAIMS 63	INDEPENDENT CLAIMS 12
--	---	---------------------------	-------------------------	-----------------------	-----------------------------

ADDRESS
 Woodling, Krost and Rust (Kenneth L. Mitchell)
 9213 Chillicothe Road
 Kirtland , OH
 44094

TITLE
 Single-use long-life faucet-mounted water filtration devices

FILING FEE RECEIVED 1205	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---